



Streets and Walkways Sub (Planning and Transportation) Committee

Date: MONDAY, 9 JUNE 2014

Time: 11.00 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Randall Anderson	Oliver Lodge
Alex Bain-Stewart	Sylvia Moys
Revd Dr Martin Dudley	Barbara Newman, Open Spaces and City Gardens (Ex-Officio Member)
Marianne Fredericks	Graham Packham
Alderman Alison Gowman, Police Committee (Ex-Officio Member)	Deputy Michael Welbank
Brian Harris	Deputy John Barker, Finance Committee (Ex-Officio Member)

Enquiries: Katie Odling - tel. no.: 020 7332 3414
katie.odling@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ELECTION OF CHAIRMAN**
To elect a Chairman for the ensuing year in accordance with Standing Order 29.
4. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman for the ensuing year in accordance with Standing Order 30.
5. **TERMS OF REFERENCE**
To note the Sub Committees Terms of Reference.

For Information
(Pages 1 - 2)
6. **MINUTES**
To agree the public minutes and summary of the meeting held on 6 May 2014.

For Decision
(Pages 3 - 6)
7. **ALDGATE HIGHWAY CHANGES AND PUBLIC REALM IMPROVEMENT PROJECT**
Report of the Director of the Built Environment.

Please note that Appendix G to this report is exempt.

For Decision
(Pages 7 - 44)
8. **REVIEW OF GUIDELINES FOR SPECIAL EVENTS ON THE PUBLIC HIGHWAY**
Report of the Director of the Built Environment.

For Decision
(Pages 45 - 64)
9. **ADVERTISING ('A') BOARDS IN THE CITY OF LONDON**
Report of the Director of the Built Environment.

For Information
(Pages 65 - 82)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
12. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

13. **NON-PUBLIC MINUTES**
To agree the non-public Minutes of the meeting held on 6 May 2014.

For Decision
(Pages 83 - 84)
14. **ST PAUL'S CHURCHYARD**
Report of the Director of the Built Environment.

For Decision
(Pages 85 - 96)
15. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**